

# 2025 NUCA of Southwest Florida Annual Fishing Tournament

MAY 2ND & MAY 3RD, 2025

TWEEN WATERS INN—CAPTIVA ISLAND

## Calcutta Registration Form—Anglers & Jr. Anglers

**PLEASE READ CALCUTTA RULES CAREFULLY!**

Calcutta will be awarded on a per boat basis, you may enter both if you wish.

We are encouraging an inshore Catch -N- Release tournament. **Inshore calcutta** will be measuring inshore fish and taking pictures for the calcutta per boat for only (2) of the longest snook, redfish and trout. Details of the rules will be released at a later date. Total length will determine the winner in each eligible category. **Offshore calcutta** will continue to be a weigh-in tournament. Each boat may weigh in (2) of each eligible species for total weight calcutta. Total length will determine the winner in each eligible category. For example: An inshore calcutta boat may submit pictures of (2) snook, (2) redfish, and (2) trout for their total length for the boat, regardless of how many anglers are in the boat. An offshore calcutta boat may submit (2) grouper and (2) snapper for weigh in regardless of how many anglers are in the boat for their total weight for the boat regardless of how many anglers are in the boat.

The cost is \$50.00/Angler. Every angler including Jr. Anglers on your boat must be paid or your boat/team will not be eligible for the calcutta. We will pay 1st, 2nd, & 3rd place Inshore and 1st & 2nd for Offshore.

To be eligible for the calcutta, please complete this form and send in with registration form and payment by 4/7/25. After 4/7/25 cash will only be accepted until 8:00 P.M. on Friday, 5/2/25 Each registered boat must have representation at the captain's meeting Friday evening under the tent.

**FISH INCLUDED FOR INSHORE CALCUTTA ARE: REDFISH, TROUT, SNOOK**

**FISH INCLUDED FOR OFFSHORE CALCUTTA ARE: GROUPE, SNAPPER**

*YOU MAY ENTER ONE OR BOTH., EACH CALCUTTA CATEGORY IS SEPARATE*

**Calcutta form must be received in advance by 4/7/25.**

Company: \_\_\_\_\_

Captain & Phone #: \_\_\_\_\_

Angler & Jr. Angler Name	Boat Name	Inshore	Offshore	Total Due
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Thank you! We look forward to seeing you at Tween Waters Inn!

**PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK. OFFICIALS, COMMITTEE MEMBERS, SOUTH SEAS RESORT PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH SOUTHWEST FLORIDA UTILITY CONTRACTORS ASSOCIATION D/B/A NUCA OF SOUTHWEST FLORIDA, SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS, AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.**